### MEMORANDUM

TO:

**FILE** 

FROM:

WHALEN TOY

Water Resources Control Engineer

Data Management Unit - Statement Program

Division of Water Rights

DATE:

April 27, 2007

SUBJECT:

UNDELIVERED SUPPLEMENTAL STATEMENT OF WATER

DIVERSION AND USE (STATEMENT) S003192.

The U. S. Postal Service returned Supplemental Statement S003192 to the Divison of Water Rights (Division) as "not deliverable as addressed." Division staff subsequently used Parcel Quest<sup>™</sup> and/or 411Locate<sup>™</sup> on-line services in an attempt to identify current ownership of the diversion property, but were unsuccessful.

The water diverter is responsible for keeping the Division informed of any address or ownership changes. Because Division staff was unable to verify current ownership, S003192 has been designated as an inactive diversion, and has been coded as such in the Division's database. Unless notified by the current owner(s) or their agent, the Division will no longer issue a Supplemental Statement for S003192.

Attachment: Supplemental Statement

Returned Envelope

WRIMS update by

Keep on Top of File Folder until Reactivated

# State of California, State Water Resources Control Board Division of Water Rights P.O. Box 2000, Sacramento, CA 95812-2000 Info: (916) 341-5300, FAX: (916) 341-5400 Web: http://waterrights.ca.gov

#### SUPPLEMENTAL STATEMENT OF WATER DIVERSION AND USE

If the information below is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

Please Complete and Return this Form by JULY 1, 2007

Primary Owner: JUDITH MAHON WILHELM

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING

STATEMENT NO.:

S003192

S003192

2004, 2005, 2006

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| Ot<br>E. <u>Cr</u><br>(N<br>—           | hange:<br>New pui<br>lease a<br>Cor<br>a.       | s in Method<br>mp, enlarge<br>inswer only<br>nservation o<br>Are you no<br>Describe a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | d of Diversed diversion<br>those questof water<br>ow employ<br>any water of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | sion – Des<br>n dam, loc<br>stions belo<br>ring water<br>conservation                                         | scribe any<br>ation of div<br>w which a<br>conservation efforts y                     | changes i<br>version, et<br>re applica<br>on efforts? 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| Ot<br>E. <u>Cr</u><br>(N<br>—           | hange:<br>New pui<br>lease a<br>Cor<br>a.       | s in Method<br>mp, enlarge<br>answer only<br>aservation of<br>Are you no<br>Describe a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | d of Diversed diversion those questof water ow employ any water of claiming collining  | stion – Des<br>n dam, loc<br>stions belo<br>ring water oconservations                                         | scribe any<br>ation of div<br>w which a<br>conservation efforts y                     | changes i<br>version, et<br>re applica<br>on efforts?              | n your project.)  ble to your  YES initiated:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ect since yo             | ur previous . O | statement    | was filed. |           |             | e right, ple    |
| Ot<br>E. <u>Cr</u><br>(N<br>—<br>F. Ple | hange:<br>New pui<br>lease a<br>Cor<br>a.       | s in Methodomp, enlarge sinswer only nservation of Are you not Describe at the showther and the show the attention of the showther and the sho | d of Diversed diversion those quest of water ow employ any water of claiming or amount of the Diversion of t | sion – Des<br>n dam, loc<br>stions belo<br>ring water<br>conservations<br>redit for wa<br>water cons          | ecribe any<br>ation of div<br>nw which a<br>conservation efforts y<br>ater conserved: | changes i<br>version, et<br>re applica<br>on efforts<br>you have i | n your project.) ble to your YES initiated: der section                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | project.  N 1011 of the  | o               | statement    | was filed. | e-1914 ap |             | e right, pl     |
| Ot<br>E. <u>Cr</u><br>(N<br>—           | hange:<br>New pui<br>lease a<br>Cor<br>a.       | s in Method mp, enlarge mswer only mservation o Are you no Describe a  If you are show the a Reduction                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | d of Diversed diversion those quest of water ow employ any water of claiming or amount of the Diversion of t | sion – Des<br>n dam, loc<br>stions belo<br>ring water<br>conservation<br>redit for wa<br>water conservations: | scribe any<br>ation of div<br>ow which a<br>conservation efforts y<br>ater conserved: | changes i<br>version, et<br>re applica<br>on efforts<br>you have i | n your project.) ble to your YES initiated: der section                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ect since yo             | o               | statement    | was filed. | e-1914 ap | ppropriativ | e right, ple    |
| Ot<br>E. <u>Cr</u><br>(N<br>—           | hange:<br>New pui<br>lease a<br>Cor<br>a.       | s in Method mp, enlarge maswer only mservation o Are you no Describe a  If you are show the a Reduction Year Reduction                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | d of Diversed diversion those quest of water ow employ any water of amount of a in Diversion in consum                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | sion – Des<br>n dam, loc<br>stions belo<br>ving water<br>conservation<br>redit for wa<br>water conservations: | ecribe any<br>ation of div<br>ow which a<br>conservation efforts y<br>ater conserved: | changes i version, et re applica on efforts? you have i            | n your project.) ble to your visit at the control of the control o | project.  N 1011 of the  | O<br>Water Cod  | statement    | claimed pr | e-1914 ap | ppropriativ | e right, ple    |

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|                                      | ۷.                      | vva         | or quanty a                               | ina wastewater reciam                                                         | 3                                                                  | ć                                                                | *=-                                                                                                |                                                                                                                                                                                 |
|--------------------------------------|-------------------------|-------------|-------------------------------------------|-------------------------------------------------------------------------------|--------------------------------------------------------------------|------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                      |                         | a.          | Are you n<br>a degree,                    | ow or have you been ι<br>which unreasonably a                                 | using reclaimed wat<br>ffects such water fo                        | er from a wastewa<br>r other beneficial u                        | ter treatment facility, desalin                                                                    | ation facility or water polluted by waste to                                                                                                                                    |
|                                      |                         | b.          | If you are<br>appropriate<br>supply us    | tive right under section                                                      | the substitution of r<br>1010 of the Water                         | eclaimed water, de<br>Code, please show                          | esalinated water or polluted water or amounts of reduced divers                                    | water in lieu of a claimed pre-1914<br>ions and amounts of substitute water                                                                                                     |
|                                      |                         |             | Amount o<br>Year                          | f reduced diversion:                                                          | (AF/MG) Year                                                       |                                                                  | (AF/MG) Year                                                                                       | (AF/MG)                                                                                                                                                                         |
|                                      |                         |             | State the                                 | type of substitute wate                                                       | r supply:                                                          |                                                                  | · · · · · · · · · · · · · · · · · · ·                                                              |                                                                                                                                                                                 |
|                                      |                         |             | Amount o                                  | f substitute water supp                                                       | ly used:<br>(AF/MG)  Year                                          |                                                                  | (AF/MG) Year                                                                                       | (AF/MG)                                                                                                                                                                         |
|                                      |                         |             | I have dat                                | a to support the above                                                        | surface water use                                                  | reductions due to t                                              | the use of a substitute water                                                                      | supply. YES NO                                                                                                                                                                  |
|                                      | 3.                      | Con         | junctive us                               | e of surface water and                                                        | groundwater                                                        |                                                                  |                                                                                                    |                                                                                                                                                                                 |
|                                      |                         | a.          | Are you n                                 | ow using groundwater                                                          | in lieu of surface wa                                              | ater? YES                                                        | NO                                                                                                 |                                                                                                                                                                                 |
|                                      |                         | b.          |                                           | claiming credit due to ase show the amounts                                   |                                                                    |                                                                  | laimed pre-1914 appropriati                                                                        | ve right under section 1011.5 of the Water                                                                                                                                      |
|                                      |                         |             | Year₊                                     |                                                                               | (AF/MG) Year                                                       |                                                                  | (AF/MG) Year                                                                                       | (AF/MG)                                                                                                                                                                         |
|                                      |                         |             |                                           |                                                                               |                                                                    |                                                                  | he use of groundwater. YES                                                                         | 1                                                                                                                                                                               |
|                                      |                         |             | and that it r<br>the future.              |                                                                               | ocument the water                                                  | savings claimed in                                               | "F" above if credit under Wa                                                                       | ater Code sections 1010 and 1011 is                                                                                                                                             |
|                                      | l de                    | clare       | that the inf                              | ormation in this report                                                       | is true to the best o                                              | f my knowledge an                                                | d belief.                                                                                          |                                                                                                                                                                                 |
|                                      | DAT                     | Œ:          |                                           | , 20                                                                          | at                                                                 |                                                                  |                                                                                                    | , California                                                                                                                                                                    |
|                                      | SIG                     | NATU        | JRE:                                      |                                                                               |                                                                    | i i                                                              |                                                                                                    |                                                                                                                                                                                 |
|                                      | PRI                     | NTE         | NAME:                                     | (first name)                                                                  |                                                                    |                                                                  |                                                                                                    |                                                                                                                                                                                 |
|                                      |                         |             |                                           | (first name)                                                                  | (                                                                  | middle initial)                                                  | (last na                                                                                           | ame)                                                                                                                                                                            |
|                                      | CO                      | MPAN        | NY NAME:                                  |                                                                               | <del></del>                                                        |                                                                  |                                                                                                    |                                                                                                                                                                                 |
|                                      |                         |             |                                           | If there is                                                                   | insufficient space t                                               | or your answers, p                                               | lease use the space provide                                                                        | ed below.                                                                                                                                                                       |
|                                      | ITE                     | М           |                                           | CONTINUATION                                                                  |                                                                    |                                                                  |                                                                                                    |                                                                                                                                                                                 |
|                                      |                         |             |                                           |                                                                               | 4                                                                  |                                                                  |                                                                                                    |                                                                                                                                                                                 |
|                                      |                         |             | _                                         |                                                                               | ***                                                                |                                                                  |                                                                                                    |                                                                                                                                                                                 |
|                                      |                         |             | _                                         |                                                                               |                                                                    |                                                                  |                                                                                                    |                                                                                                                                                                                 |
|                                      |                         |             | -                                         |                                                                               | <u></u>                                                            | 1                                                                |                                                                                                    |                                                                                                                                                                                 |
|                                      | _                       |             | -                                         |                                                                               | ·                                                                  |                                                                  |                                                                                                    | <u> </u>                                                                                                                                                                        |
|                                      |                         |             |                                           | GENEF                                                                         | RAL INFORMATION                                                    | PERTAINING TO                                                    | WATER RIGHTS IN CALIF                                                                              | ORNIA                                                                                                                                                                           |
|                                      |                         |             |                                           |                                                                               |                                                                    |                                                                  | fornia. They are riparian and                                                                      |                                                                                                                                                                                 |
| watershed<br>the sever<br>of a strea | d as t<br>ed pa<br>m bu | the warcel. | ater source<br>Generally<br>not be use    | e and must never have<br>, a riparian water user                              | been severed from<br>must share the wate<br>ter use or to divert v | the sources of sup<br>of supply with othe<br>water which origina | oply by an intervening parcel<br>r riparian users. Riparian rig                                    | Riparian land must be in the same<br>I without reservation of the riparian right to<br>ghts may be used to divert the natural flow<br>water previously stored by others, return |
| there is a                           | surp                    | lus n       | ot needed b                               | ed for use of water on<br>by riparian water users<br>anted to waters "foreign | . Since 1914, new                                                  | appropriators have                                               | ater. Generally, appropriative been required to obtain a p                                         | ve rights may be exercised only when ermit and license from the State.                                                                                                          |
| exception                            | ıs. Tl                  | he fili     | ng of a stat                              | tement (1) provides a r                                                       | ecord of water use,                                                | (2) enables the St                                               | re water users as set forth in<br>ate to notify such users if so<br>available for future appropria | Water Code section 5100 with specific meone proposes a new appropriation ators.                                                                                                 |
| We have                              | seve                    | ral pa      | on is provic<br>amphlets av<br>Water in C | ailable. They include:                                                        | ation. For more spe<br>(1) Statements of                           | cific information co<br>Water Diversion ar                       | oncerning water rights, pleas<br>nd Use, (2) Information Perta                                     | e contact an attorney or write to this office<br>aining to Water Rights in California, and                                                                                      |
| SUPPL-S                              | T 20                    | 07          |                                           |                                                                               |                                                                    | Page 2 of 2                                                      |                                                                                                    |                                                                                                                                                                                 |
|                                      |                         |             |                                           |                                                                               |                                                                    |                                                                  |                                                                                                    |                                                                                                                                                                                 |

## State Water Resources Control Board



Linda S. Adams
Secretary for
Environmental Protection

#### **Division of Water Rights**

1001 I Street, 14<sup>th</sup> Floor ♦ Sacramento, California 95814 ♦ 916.341.5300 P.O. Box 2000 ♦ Sacramento, California 95812-2000 Fax: 916.341.5400 ♦ www.waterrights.ca.gov



Arnold Schwarzenegger

# TO ALL WATER USERS FILING SUPPLEMENTAL STATEMENTS OF WATER DIVERSION AND USE MARCH 2007

Enclosed is your Supplemental Statement of Water Diversion and Use form (Supplemental Statement) for the years 2004, 2005, and 2006. All Supplemental Statements should be completed and postmarked no later than JULY 1, 2007 for delivery to the State Water Resources Control Board, Division of Water Rights (Division). Please review the information in the upper half of the enclosed Supplemental Statement(s) and make any corrections or additions in red ink or pencil (e.g., corrections to current ownership, address, phone number, agent, etc.) so that the Division's database record(s) can be updated.

A separate Statement of Water Diversion and Use form is required for each point of diversion. If the location of the existing point of diversion, as identified on the Supplemental Statement form, has changed, please identify the new location. However, if you have developed a new point of diversion, in addition to the existing point of diversion, please contact the Division for a separate form to record the new diversion.

If you do not file a Supplemental Statement, your use will be considered inactive and it will be recorded as such in the Division's database, and the Division will no longer mail you Supplemental Statements. If you wish to reactivate an inactive Statement in order to record your diversion and use of water, please contact the Division.

If you have any questions or need assistance, please contact me at (916) 341-5376 or at <a href="mailto:brigby@waterboards.ca.gov">brigby@waterboards.ca.gov</a>.

BILL RIGBY Engineering Associate Data Management Unit

California Environmental Protection Agency



#### State of California, State Water Resources Control Board Division of Water Rights

P.O. Box 2000, Sacramento, CA 95812-2000 Info: (916) 341-5300, FAX: (916) 341-5400 Web: <a href="http://waterrights.ca.gov">http://waterrights.ca.gov</a>

S003129%S%2005

2003, 2004, 2005

#### SUPPLEMENTAL STATEMENT OF WATER DIVERSION AND USE

If the information below is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

ase Complete and Return This Form by JULY 1, 2005. \*If the mail recipient's name, address or phone No. is wrong or missing, please correct. Owner of Record: CHARLES B KENNEY;

> PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING: **CHARLES B KENNEY**

STATEMENT NO.: S003129 CONTACT PHONE NO.: (916)281-6610

Parcel Number:

**PO BOX 214** NCY, CA 95971

Unnamed Spring

|           | QUIN            |
|-----------|-----------------|
| Source    | Name:           |
| Tributar  | у То:           |
| County:   |                 |
| Diversion | on Within:      |
| A.        | Water is        |
| В.        | Year of I       |
| C.        | <u>Amount</u>   |
|           | Amounts<br>Year |
|           | 2003            |
|           | 2004            |

SPANISH CREEK Plumas Year of First Use: 1929 SE1/4 of NE1/4 Section 27, T25N, R09E, MB&M

| Water is      | /ater is Used Under: Riparian claim                                                               |          |              |              | Pre-1914 right Other (explain): |              |            |               |                                         |            |            |                 |                 |
|---------------|---------------------------------------------------------------------------------------------------|----------|--------------|--------------|---------------------------------|--------------|------------|---------------|-----------------------------------------|------------|------------|-----------------|-----------------|
| Year of       | First Use: (P                                                                                     | lease pr | rovide if m  | issing abov  | /e)                             |              |            | _             |                                         |            |            |                 |                 |
| <u>Amount</u> | of Use: Ent                                                                                       | er the a | mount (or    | the approx   | imate am                        | ount) of wa  | ter used e | each month, e | using the ta                            | able below | <i>I</i> . |                 |                 |
| Amounts       | below are in                                                                                      | : Gallor | ns           | N            | fillion Gal                     | lons (MG)    |            | Acre-         | feet (AF)                               |            | Othe       | ·<br>r          |                 |
| Year          |                                                                                                   | Feb      | Mar          | Apr          | May                             | June         | July       | Aug           | Sept                                    | Oct        | Nov        | Dec             | Total<br>Annual |
| 2003          |                                                                                                   |          |              |              |                                 |              |            |               |                                         |            |            |                 | 7               |
| 2004          |                                                                                                   |          |              |              |                                 |              |            |               |                                         |            |            |                 |                 |
| 2005          |                                                                                                   |          |              |              |                                 |              |            |               |                                         | _          |            |                 |                 |
| L             |                                                                                                   |          |              | •            |                                 |              | 1          | <u> </u>      | _1                                      | <u> </u>   | _!         |                 |                 |
| Purpose       | e of Use - Sp                                                                                     | ecify nu | mber of a    | cres irrigat | ed, stock                       | watered, p   | ersons sei | ved, etc.     |                                         |            |            |                 |                 |
| Irrigation    | l                                                                                                 |          |              | _ acres;     | Stockwa                         | tering       |            | ;             | Domestic                                |            |            | ;               |                 |
| Other (s      | pecify)                                                                                           |          |              |              | •                               |              |            |               |                                         |            |            |                 |                 |
|               | s in Method<br>mp, enlarged                                                                       |          |              |              |                                 |              |            |               |                                         |            |            |                 |                 |
| Please a      | nswer only th                                                                                     | nose que | estions be   | ow which a   | are applic                      | able to you  | r project. |               |                                         |            |            |                 |                 |
| 1. Coi        | nservation of                                                                                     | water    |              |              |                                 |              | •          |               |                                         |            |            |                 |                 |
| a.            | Are you now<br>Describe ar                                                                        |          |              |              |                                 |              |            | NO            |                                         |            |            |                 |                 |
|               |                                                                                                   |          |              |              |                                 |              |            |               |                                         |            |            |                 |                 |
| b.            | If you are c                                                                                      | laiming  | credit for v | vater conse  | ervation u                      | nder section | n 1011 of  | the Water C   | ode for vou                             | ır claimed | pre-1914 a | appropriati     | ve right, plea  |
|               | show the ar                                                                                       | mount o  | f water co   | nserved:     |                                 |              |            |               | , , , , , , , , , , , , , , , , , , , , |            |            | •• •            | <b>.</b> ,      |
|               | Reduction in Diversions:                                                                          |          |              |              |                                 |              |            |               |                                         |            |            |                 |                 |
|               | Year                                                                                              |          |              | _ (AF/MG     | ) Year _                        |              |            | _ (AF/MG)     | Year                                    |            | (          | AF/MG)          |                 |
|               | Reduction in consumptive use:                                                                     |          |              |              |                                 |              |            |               |                                         |            |            |                 |                 |
|               | Year (AF/MG) Year (AF/MG) Year                                                                    |          |              |              |                                 |              |            |               |                                         | (          | (AF/MG)    | п               |                 |
|               | I have data to support the above surface water use reductions due to conservation efforts. YES NO |          |              |              |                                 |              |            |               |                                         |            |            |                 | OU 3 ALL        |
|               |                                                                                                   |          |              |              |                                 |              |            |               |                                         |            |            | 1/2             | Let 10 kg       |
|               |                                                                                                   |          |              |              |                                 |              |            |               |                                         |            |            | gr <sup>y</sup> | ), ,            |

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|             |       |                | <u> </u>                                             |                                                                                    |                                                    |                                   | <del> </del>                      |                                          |                                   |                   |
|-------------|-------|----------------|------------------------------------------------------|------------------------------------------------------------------------------------|----------------------------------------------------|-----------------------------------|-----------------------------------|------------------------------------------|-----------------------------------|-------------------|
|             | 2.    | Wat            | er quality and wast                                  | ewater reclamation                                                                 |                                                    |                                   |                                   |                                          |                                   |                   |
|             |       | a.             | Are you now or ha<br>a degree, which u               | ve you been using reclai<br>nreasonably affects such                               | med water from a waste<br>water for other benefici | water treatmer<br>al uses? YES    | nt facility, desali               | ination facility or v                    | water polluted                    | d by waste to     |
|             |       | b.             | If you are claiming appropriative right supply used: | credit due to the substitution and credit due to the substitution 1010 of the      | ution of reclaimed water<br>e Water Code, please s | desalinated w<br>how amounts o    | rater or polluted of reduced dive | l water in lieu of a<br>rsions and amour | a claimed pre-<br>nts of substitu | 1914<br>Ite water |
|             |       |                | Amount of reduced Year                               | d diversion:<br>(AF/MG) Y                                                          | ear                                                | (AF/MG)                           | Year                              | (                                        | (AF/MG)                           |                   |
|             |       |                | State the type of s                                  | ubstitute water supply:                                                            |                                                    |                                   |                                   |                                          |                                   |                   |
|             |       |                | Amount of substitu                                   | ute water supply used:<br>(AF/MG)                                                  | ear                                                | (AF/MG)                           | Year                              |                                          | (AF/MG)                           |                   |
|             |       |                |                                                      | port the above surface w                                                           |                                                    |                                   |                                   |                                          |                                   | <u>_</u> .        |
|             | 3.    | Conj           | unctive use of surf                                  | ace water and groundwa                                                             | er                                                 | ;                                 |                                   |                                          |                                   |                   |
|             |       | a.             | Are you now using                                    | groundwater in lieu of s                                                           | urface water? YES                                  | NO                                |                                   |                                          | •                                 |                   |
|             |       | b.             | If you are claiming<br>Code, please show             | credit due to the substitu<br>w the amounts of ground                              | ution of groundwater for<br>water used:            | a claimed pre-                    | 1914 appropria                    | itive right under so                     | ection 1011.5                     | of the Water      |
|             |       |                | Year                                                 | (AF/MG) Y                                                                          | ear                                                | (AF/MG)                           | Year                              | (                                        | (AF/MG)                           |                   |
|             |       |                | I have data to sup                                   | port the above surface w                                                           | ater use reductions due                            | to the use of g                   | roundwater. Yl                    | ES NO _                                  | <u></u> .                         |                   |
|             |       |                | and that it may be n<br>the future.                  | ecessary to document th                                                            | e water savings claimed                            | in "F" above if                   | f credit under W                  | Vater Code sectio                        | ns 1010 and                       | 1011 is           |
|             | -     |                |                                                      | in this report is true to th                                                       | e best of my knowledge                             | and belief                        |                                   |                                          |                                   |                   |
|             |       |                |                                                      | , 20 at                                                                            | 1                                                  |                                   |                                   |                                          | California                        |                   |
|             |       |                |                                                      |                                                                                    |                                                    |                                   | ·                                 | 1                                        |                                   |                   |
|             |       |                | NAME:                                                | į ,                                                                                |                                                    | <u> </u>                          |                                   |                                          |                                   |                   |
|             | FIXII | <b>4</b> 1 E E | - MAINE:                                             | (first name)                                                                       | (middle initial)                                   |                                   | (last                             | name)                                    |                                   |                   |
| ,           | CON   | /IPAN          | Y NAME:                                              |                                                                                    |                                                    |                                   | <del></del>                       |                                          |                                   |                   |
|             |       |                |                                                      | If there is insufficien                                                            | t space for your answer                            | <br>s, please use t               | he space provid                   | ded below.                               |                                   |                   |
|             | ITEN  | Л              | CONTIN                                               | UATION                                                                             |                                                    |                                   |                                   |                                          |                                   |                   |
|             |       |                | <u> </u>                                             |                                                                                    |                                                    |                                   |                                   |                                          | <u>.</u>                          |                   |
| ,           |       |                |                                                      |                                                                                    |                                                    |                                   |                                   |                                          |                                   |                   |
|             |       |                |                                                      |                                                                                    |                                                    |                                   |                                   |                                          |                                   |                   |
| •           |       |                |                                                      |                                                                                    |                                                    |                                   |                                   |                                          |                                   |                   |
| ·           |       |                |                                                      |                                                                                    | :                                                  |                                   |                                   |                                          |                                   |                   |
| •           |       |                | There a                                              | GENERAL INFOR                                                                      | MATION PERTAINING surface water rights in 6        |                                   |                                   |                                          | riahts.                           |                   |
| watershed   | as t  | he wa          | oles an owner of lar<br>ater source and mu           | nd bordering a natural lak<br>ist never have been seve<br>an water user must share | e or stream to take and<br>red from the sources of | use water on h<br>supply by an ir | nis riparian land                 | d. Riparian land n                       | must be in the                    | parian right to   |
| of a stream | n bu  | t may          | not be used to sto                                   | re water for later use or to<br>"foreign" water to the na                          | divert water which original                        | inates in a diffe                 | erent watershed                   | d, water previous                        | ly stored by o                    | thers, return     |

(3) Appropriation of Water in California

An <u>appropriative right</u> is required for use of water on non-riparian land and for storage of water. Generally, appropriative rights may be exercised only when there is a surplus not needed by riparian water users. Since 1914, new appropriators have been required to obtain a permit and license from the State. Appropriative rights can be granted to waters "foreign" to the natural stream system.

nents of Water Diversion and Use must be filed by riparian and pre-1914 appropriative water users as set forth in Water Code section 5100 with specific emptions. The filing of a statement (1) provides a record of water use, (2) enables the State to notify such users if someone proposes a new appropriation upstream from their diversions, and (3) assists the State to determine if additional water is available for future appropriators.

The above discussion is provided for general information. For more specific information concerning water rights, please contact an attorney or write to this office. We have several pamphlets available. They include: (1) Statements of Water Diversion and Use, (2) Information Pertaining to Water Rights in California, and

## PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS

### STATE WATER RESOURCES CONTROL BOARD **DIVISION OF WATER RIGHTS**

P.O. BOX 2000 SACRAMENTO, CA 95812-2000

## SUPPLEMENTAL STATEMENT OF WATER DIVERSION AND USE

STATEMENT NO: S003129

OWNER OF RECORD: CHARLES B KENNEY

P.O. RETURNED

CHARLES B KENNEŸ PO BOX 214 QUINCY, CA 95971

SOURCE: UNSP

TRIBUTARY TO: SPANISH CREEK

COUNTY: PLUMAS

**DIVERSION** 

WITHIN: SE% OF NE% SECTION 27, T25N, R9E, MDB&M.

TELEPHONE NUMBER:

(916) 281-6610 YEAR OF FIRST USE: 1929

PARCEL NO:

1995

(If any of the above information is inaccurate or missing, please correct. Notify this office if ownership or address changes occur during the coming year.)

|               |            | CON      | <i>I</i> PLETE | AND R      | ETURN   | THIS FO               | ORM BY   | JULY 1   | ,            | · ·                                   |               |         |                 |
|---------------|------------|----------|----------------|------------|---------|-----------------------|----------|----------|--------------|---------------------------------------|---------------|---------|-----------------|
| A. <u>Wat</u> | er is use  | ed under | : Ripari       | an claim   |         | ; Pre                 | 1914 rig | Jht      | ; 01         | ther (exp                             | olain)        |         | -               |
| B. <u>Yea</u> | r of first | use (Pl  | ease pro       | ovide if n | nissing | above) _              |          |          | ·            |                                       |               |         |                 |
|               |            |          | er the ar      |            |         | ised each             | n month. | . If mon | thly and     | annual u                              | ise are n     | ot know | n,              |
| Amou          | ınts belo  | w are:   | □ Gai          | lons       |         | Acre-feet             | t        | (oth     | er)          | · · · · · · · · · · · · · · · · · · · | ·             |         | <del></del>     |
|               | JAN.       | FEB.     | MAR.           | APR.       | MAY     | JUNE                  | JULY     | AUG.     | SEPT.        | ост.                                  | NOV.          | DEC     | TOTAL<br>ANNUAL |
| 1992          |            |          |                |            |         |                       |          |          |              |                                       |               |         |                 |
| 1993          |            |          |                |            |         |                       |          |          |              |                                       |               |         |                 |
| 1994          |            |          |                |            |         |                       |          |          |              |                                       |               |         |                 |
| Irrig         | ation      |          |                | acres      | ; Stock | rrigated,<br>vatering | <u>.</u> | ·····    | persons :    | served,<br>Domesti                    | etc.<br>c     |         | <br>            |
| Oth           | er (spec   | iiy)     |                |            |         |                       | ,i.,     |          | <del> </del> |                                       | · · · · · · · |         | <del>_</del>    |

CONTINUE ON BACK PAGE

WR40-1 (1/95)

## PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS E. Changes is Method of Diversion - Describe any changes in your project since your previous statement was filed. New pump, enlarged diversion dam, location of diversion, etc.) F. If part of the water listed in Part C consists of reclaimed or polluted water, please indicate the annual amounts of reclaimed or polluted water in the space below. I declare under penalty of perjury that the information in this report is true to the best of my knowledge and belief. DATED: \_\_\_\_ California SIGNATURE: PRINTED NAME: (LAST NAME) (MINAME) COMPANY NAME GENERAL INFORMATION PERTAINING TO WATER RIGHTS IN CALIFORNIA There are two principal types of surface water rights in California. They are riparian and appropriative rights. A <u>riparian right</u> enables an owner of land bordering a natural lake or stream to take and use water on his riparian land. Riparian land must be in the same watershed as the water source and must never have been severed from the sources of supply by an intervening parcel without reservation of the riparian right to the severed parcel. Generally, a riparian water user must share the water supply with other riparian users. Riparian rights may be used to divert the natural flow of a stream but may not be used to store water for later use on to divert water which originates in a different watershed, or return flows from use of groundwater. An appropriate right is required for use of water on nonriparian land and for storage of water. Generally, appropriative rights may be exercised only when there is a surplus not needed by riparian water users. Since 1914 new appropriators have been required to obtain a permit and license from the State. Statements of Water Diversion and Use must be filed by riparian and pre-1914 appropriative water users. The filing of a statement (1) provides a record of water use, (2) enables the State to notify such users if someone proposes a new appropriation upstream from their diversion, and (3) assists the State to determine if additional water is available for future appropriators The above discussion is provided for general information. For more specific information concerning water rights, please contact an attorney or write to this office. We have several pamphlets available. They include: "Statements of Water Diversion and Use" "Information Pertaining to Water Rights in California" "Water Rights for Stockponds Constructed Prior to 1969"

"Appropriation of Water in California"

# STATE WATER RESOURCES CONTROL BOARD DIVISION OF WATER RIGHTS

P.O. BOX 2000 SACRAMENTO, CA 95812-2000 (916) 657-1875

#### SUPPLEMENTAL STATEMENT OF WATER DIVERSION AND USE

DIVERTER OF RECORD:

STATEMENT NO: 003129

CHARLES B KENNEY P O BOX 214 QUINCY, CA 95971

TELEPHONE NUMBER: (915) 281-6610

IF NAME/ADDRESS/PHONE NO. IS WRONG OR MISSING, PLEASE CORRECT.

SOURCE: UNNAMED SPRING

TRIBUTARY TO: SPANISH CREEK

COUNTY: PLUMAS

YEAR OF FIRST USE: 1929

DIVERSION

WITHIN: SE1/4 OF NE1/4 SECTION 27, T25N, ROSE, MDS&M.

| Amounts below are: Gallons Acre-feet Gother)  JAN. FEB. MAR. APR. MAY JUNE JULY AUG. SEPT. OCT. NOV. DEC.  D. Purpose of Use - Specify number of acres irrigated, stock watered, persons served, etc. Irrigation acres; Stockwatering Stockwatering Stockwatering Stockwatering was filed. (New pump, enlarged diversion dam, location of diversion, etc.)  E. Changes in Method of Diversion - Describe any changes in your project since your previous stwas filed. (New pump, enlarged diversion dam, location of diversion, etc.)  F. If part of the water listed in Part C consists of reclaimed or polluted water, please indicate the amounts of reclaimed or polluted water in the space below. | JAN. FEB. MAR. APR. MAY JUNE JULY AUG. SEPT. OCT. NOV. DEC.    Description                                                                                                                                                                                                           | I. FEB. MAR. APR. MAY JUNE JULY AUG. SEPT. OCT. NOV. DEC.                                                                                                                                                                                                                      | C. Amo                                 | ount of L                                 | <u>Jse</u> - En   | ter the a | mount c                        | missing a<br>of water u<br>water wa | ised eac                           | h month               | n. If mon             | thly and  | l annual | use are  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-------------------------------------------|-------------------|-----------|--------------------------------|-------------------------------------|------------------------------------|-----------------------|-----------------------|-----------|----------|----------|
| D. Purpose of Use - Specify number of acres irrigated, stock watered, persons served, etc. Irrigation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | D. Purpose of Use - Specify number of acres irrigated, stock watered, persons served, etc. Irrigation                                                                                                                                                                                | turpose of Use - Specify number of acres irrigated, stock watered, persons served, etc. rigation                                                                                                                                                                               | Amou                                   | ınts belo                                 | w are:            | ☐ Gal     | lons                           | □ A                                 | cre-feet                           | (                     | ⊐ (other)             |           |          |          |
| D. Purpose of Use - Specify number of acres irrigated, stock watered, persons served, etc. Irrigation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | D. <u>Purpose of Use</u> - Specify number of acres irrigated, stock watered, persons served, etc. Irrigation                                                                                                                                                                         | Purpose of Use - Specify number of acres irrigated, stock watered, persons served, etc. rigation                                                                                                                                                                               | JAN.                                   | FEB.                                      | MAR.              | APR.      | MAY                            | JUNE                                | JULY                               | AUG.                  | SEPT.                 | ост.      | NOV.     | DEC.     |
| D. Purpose of Use - Specify number of acres irrigated, stock watered, persons served, etc. Irrigation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | D. <u>Purpose of Use</u> - Specify number of acres irrigated, stock watered, persons served, etc. Irrigation                                                                                                                                                                         | Purpose of Use - Specify number of acres irrigated, stock watered, persons served, etc. rigation                                                                                                                                                                               | i                                      | . ,                                       |                   |           |                                | 1                                   |                                    |                       |                       |           |          |          |
| D. <u>Purpose of Use</u> - Specify number of acres irrigated, stock watered, persons served, etc. Irrigation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | D. Purpose of Use - Specify number of acres irrigated, stock watered, persons served, etc. Irrigation                                                                                                                                                                                | Purpose of Use - Specify number of acres irrigated, stock watered, persons served, etc. rigation                                                                                                                                                                               | ŧ,                                     |                                           |                   |           |                                |                                     |                                    |                       | <u> </u>              |           |          |          |
| Irrigationacres; Stockwatering; Domestic Other (specify)  E. Changes in Method of Diversion - Describe any changes in your project since your previous st was filed. (New pump, enlarged diversion dam, location of diversion, etc.)  F. If part of the water listed in Part C consists of reclaimed or polluted water, please indicate the amounts of reclaimed or polluted water in the space below.  I declare under penalty of perjury that the information in this report is true to the best of my knowledge and believed.                                                                                                                                                                        | Irrigation                                                                                                                                                                                                                                                                           | part of the water listed in Part C consists of reclaimed or polluted water, please indicate the mounts of reclaimed or polluted water in the space below.  declare under penalty of perjury that the information in this report is true to the best of my knowledge and below. | S                                      |                                           |                   |           |                                | ,                                   |                                    |                       |                       |           |          |          |
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| amounts of reclaimed or polluted water in the space below.  I declare under penalty of perjury that the information in this report is true to the best of my knowledge and belie                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | amounts of reclaimed or polluted water in the space below.  I declare under penalty of perjury that the information in this report is true to the best of my knowledge and below.                                                                                                    | mounts of reclaimed or polluted water in the space below.  declare under penalty of perjury that the information in this report is true to the best of my knowledge and below.  D:                                                                                             | Irriga<br>Othe<br>E. <u>©ha</u>        | ation<br>er (spec<br>nges in              | fy)               | of Divers | acres<br>sion - Do<br>ged dive | escribe a                           | atering _<br>.ny chan<br>m, locati | ges in y<br>ion of di | our proje             | ect since | your pr  |          |
| I declare under penalty of perjury that the information in this report is true to the best of my knowledge and belie                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | I declare under penalty of perjury that the information in this report is true to the best of my knowledge and bel                                                                                                                                                                   | declare under penalty of perjury that the information in this report is true to the best of my knowledge and bel                                                                                                                                                               | Irriga<br>Othe<br>E. <u>Cha</u><br>was | ation<br>er (spec<br>nges in<br>filed. (N | Method<br>Jew pum | of Divers | acres<br>sion - Do<br>ged dive | escribe a                           | atering _<br>ny chan<br>m, locati  | ges in y<br>ion of di | our proje<br>version, | ect since | your pr  | evious s |
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1993

### GENERAL INFORMATION PERTAINING TO WATER RIGHTS IN CALIFORNIA

There are two principal types of surface water rights in California. They are riparian and appropriative rights.

A riparian right enables an owner of land bordering a natural lake or stream to take and use water on his riparian land. Riparian land must be in the same watershed as the water source and must never have been severed from the sources of supply by an intervening parcel without reservation of the riparian right to the severed parcel. Generally, a riparian water user must share the water supply with other riparian users. Riparian rights may be used to divert the natural flow of a stream but may not be used to store water for later use or to divert water which originates in a different watershed, or return flows from use of groundwater.

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Statements of water Diversion and Use must be filed by riparian and pre-1914 appropriative water users. The filing of a statement (1) provides a record of water use, (2) enables the State to notify such users if someone proposes a new appropriation upstream from their diversion, and (3) assists the State to determine if additional water is available for future appropriators.

The above discussion is provided for general information. For more specific information concerning water rights, please contact an attorney or write to this office. We have several pamphlets available. They include:

<sup>&</sup>quot;Statements of Water Diversion and Use"

<sup>&</sup>quot;Information Pertaining to Water Rights in California"

<sup>&</sup>quot;Water Rights for Stockponds Constructed Prior to 1969"

<sup>&</sup>quot;Appropriation of Water in California"

### STATE OF CALIFORNIA THE RESOURCES AGENCY STATE WATER RIGHTS BOARD

## STATEMENT OF WATER DIVERSION AND USE 6 3129

The statement should be enterenantee or highly written as sale

| Ą.                 | Name of person diverting water Charles 5, Kenney                                                                     |
|--------------------|----------------------------------------------------------------------------------------------------------------------|
|                    | Address F.C. Sex 224, Nadder, California, Florage County 75752                                                       |
| B.                 | Name of body of water at point of diversion Utilia-Rod Spring                                                        |
|                    | Tributary to Spaniet Greek                                                                                           |
| C.                 | Place of diversion 2 1/4 Section. 27                                                                                 |
|                    | prominent local innerents.                                                                                           |
| D.                 | Name of works                                                                                                        |
| E.                 | Capacity of diversion works 250 vith                                                                                 |
|                    | Capacity of storage reservoir 10,000 unles                                                                           |
|                    | State quantity of water used each month in gallons or acro-feet                                                      |
|                    | •                                                                                                                    |
|                    | Year Jan. Feb. Mar. Apr. May June July Aug. Sept. Oct. (Nov. Doc. Annual                                             |
|                    | If monthly and annual use are not known, check menths in which water was used. State extent of use in units, such as |
|                    | series of each crop strigated, average number of persons served, number of stock watered, etc 1 acre levil.          |
|                    | Maximum annual water use in secent years X. giffion                                                                  |
|                    | Minimum annual water use in recent years X                                                                           |
|                    | Type of diversion facility: ####################################                                                     |
|                    | Method of measurement: weir , flume , cheeric gome mean , weter means estimate X                                     |
| F. 1               | Purpose of use (what water is being used for). irrigation of last, absolubery, troop, household                      |
| <b>(</b> , (       | seneral description or location of place of use (use shetch of section grid on severse side if you desire)           |
|                    | ACR TYPE                                                                                                             |
| 16                 | Year of first use as nearly as known Driver to 1900                                                                  |
|                    | Name of person filing statement Charles J. Kenney                                                                    |
|                    |                                                                                                                      |
|                    | Urganization                                                                                                         |
|                    | Address 5.0. Sex 714, Kedthe, Galse. 9895 2-                                                                         |
|                    | signed 12. 1, 1967 Spanner Charle & Kenney                                                                           |
| i <del>dra</del> j | Ser Instructions on Reverse Side                                                                                     |
|                    |                                                                                                                      |